

FINAL MAP OF

TRACT NO. 6382

BEING IN THE WEST HALF OF SECTION 25, TOWNSHIP 10 SOUTH, RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

CONSISTING OF FOUR SHEETS SHEET 1 OF 4

OWNER'S STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

- 1. OFFER FOR DEDICATION FOR PUBLIC USE AND PUBLIC UTILITIES, AUBERRY ROAD, AS SPECIFIED ON MAP.
2. OFFER FOR DEDICATION OF THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS SPECIFIED ON THIS MAP.
3. CERTIFY THAT THE 60' NON-EXCLUSIVE PRIVATE ROAD EASEMENTS ARE FOR THE BENEFIT OF LOTS 2 THROUGH 8 OF THIS MAP.

FAMILY FARMS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] DONALD N. FOWLER, MANAGER

[Signatures] BRYANT A. DUNKLE CAROLYN G. DUNKLE

FAMILY FARMS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS BENEFICIARY

BY: [Signature] DONALD N. FOWLER, MANAGER

[Signature] CURTIS W. PAGE, AS BENEFICIARY

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA ) COUNTY OF Fresno )

ON December 18th, 2025, BEFORE ME Melanie Ing Yeg Poh, NOTARY PUBLIC, PERSONALLY APPEARED DONALD N. FOWLER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

NAME Melanie Ing Yeg Poh SIGNATURE [Signature] MY COMMISSION EXPIRES 09/19/2026 COUNTY OF Fresno COMMISSION NUMBER 2416834

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA ) COUNTY OF Fresno )

ON December 26th, 2025, BEFORE ME Melanie Ing Yeg Poh, NOTARY PUBLIC, PERSONALLY APPEARED CURTIS W. PAGE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

NAME Melanie Ing Yeg Poh SIGNATURE [Signature] MY COMMISSION EXPIRES 09/19/2026 COUNTY OF Fresno COMMISSION NUMBER 2416834

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STATE OF CALIFORNIA ) COUNTY OF Fresno )

ON December 19th, 2025, BEFORE ME Melanie Ing Yeg Poh, NOTARY PUBLIC, PERSONALLY APPEARED BRYANT A. DUNKLE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

NAME Melanie Ing Yeg Poh SIGNATURE [Signature] MY COMMISSION EXPIRES 09/19/2026 COUNTY OF Fresno COMMISSION NUMBER 2416834

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STATE OF CALIFORNIA ) COUNTY OF Fresno )

ON December 19th, 2025, BEFORE ME Melanie Ing Yeg Poh, NOTARY PUBLIC, PERSONALLY APPEARED CAROLYN G. DUNKLE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

NAME Melanie Ing Yeg Poh SIGNATURE [Signature] MY COMMISSION EXPIRES 09/19/2026 COUNTY OF Fresno COMMISSION NUMBER 2416834

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FAMILY FARMS, LLC ON OCTOBER 2, 2023. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



[Signature] 12-19-25 DATE AARON D. SPRAY, PLS 9484

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.



STEVEN E. WHITE, P.L.S. 8565 DATE COUNTY SURVEYOR

FRESNO COUNTY RIGHT TO FARM NOTICE

IT IS THE DECLARED POLICY OF FRESNO COUNTY TO PRESERVE, PROTECT AND ENCOURAGE DEVELOPMENT OF ITS AGRICULTURAL LAND AND INDUSTRIES FOR THE PRODUCTION OF FOOD AND OTHER AGRICULTURAL PRODUCTS. RESIDENTS IN OR NEAR AGRICULTURAL DISTRICTS SHOULD BE PREPARED TO ACCEPT THE INCONVENIENCES AND DISCOMFORT ASSOCIATED WITH NORMAL FARM ACTIVITIES. CONSISTENT WITH THIS POLICY, CALIFORNIA CIVIL CODE 3482.5 (RIGHT-TO-FARM LAW) PROVIDES THAT AN AGRICULTURAL PURSUIT, AS DEFINED, MAINTAINED FOR COMMERCIAL USES SHALL NOT BE OR BECOME A NUISANCE DUE TO A CHANGED CONDITION IN A LOCALITY AFTER SUCH AGRICULTURAL PURSUIT HAS BEEN IN OPERATION FOR THREE YEARS.

BOARD OF SUPERVISOR'S STATEMENT

I HEREBY STATE THAT THE BOARD OF SUPERVISORS OF THE COUNTY OF FRESNO BY RESOLUTION ADOPTED 202, APPROVED THE WITHIN MAP AND ON BEHALF OF THE PUBLIC.

- 1. ACCEPT THE IRREVOCABLE OFFER OF CONVEYANCE RECORDED NOVEMBER 27, 2019 AS DOCUMENT NO. 2019-0144225, O.R.F.C. FOR AUBERRY ROAD, LYING WITHIN THE BOUNDARY OF SAID MAP, AND
2. ACCEPT THE OFFER OF DEDICATION OF THE RELINQUISHMENT OF DIRECT VEHICULAR ACCESS AS SPECIFIED ON THIS MAP.
3. ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE AND PUBLIC UTILITIES, AUBERRY ROAD, AS SPECIFIED ON SAID MAP.

DATED: 202

BERNICE E. SEIDEL CLERK TO THE BOARD OF SUPERVISORS

BY: DEPUTY

RECORDER'S CERTIFICATE

DOCUMENT NO. FEE \$

FILED THIS DAY OF 202, AT M. IN VOLUME

OF PLATS, AT PAGES, AT THE REQUEST OF

FRESNO COUNTY RECORDS.

PAUL DICTOS, C.P.A., RECORDER

BY: DEPUTY



Harbour & Associates Civil Engineers 389 Clovis Avenue, Suite 300 • Clovis, California 93612 (559) 325-7676 • Fax (559) 325-7699

FINAL MAP OF  
**TRACT NO. 6382**

BEING IN THE WEST HALF OF SECTION 25, TOWNSHIP 10 SOUTH,  
RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN,  
IN THE COUNTY OF FRESNO. STATE OF CALIFORNIA

CONSISTING OF FOUR SHEETS  
SHEET 2 OF 4

**LEGAL DESCRIPTION**

THE LAND REFERRED TO IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF FRESNO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

PARCEL A, AS SHOWN ON THE CERTIFICATE OF COMPLIANCE PLA NO. 19-10(A), RECORDED JANUARY 10, 2020 AS INSTRUMENT NO. 2020-0003200 OF OFFICIAL RECORDS.

ALL THAT PORTION OF SECTION 25, TOWNSHIP 10 SOUTH, RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS DESCRIBED IN THE DEED RECORDED DECEMBER 12, 2019 AS DOCUMENT NO. 2019-0146220, OFFICIAL RECORDS FRESNO COUNTY.

EXCEPTING THEREFROM:

ALL THAT PORTION DESCRIBED MORE PARTICULARLY AS FOLLOVED:

COMMENCING AT A POINT ON THE NORTHERLY LINE OF AUBERRY ROAD BEING THE WESTERLY TERMINUS OF COURSE NUMBER 21, AS DESCRIBED IN THE DEED FROM THE EARL L. WILSON TESTAMENTARY TRUST TO FRESNO COUNTY, RECORDED MAY 7, 1984 AS DOCUMENT NO. 84043737, OFFICIAL RECORDS FRESNO COUNTY; THENCE ALONG COURSE NO. 22 OF SAID DEED SOUTH 62° 38' 32" WEST, A DISTANCE OF 50.25 FEET TO THE POINT OF BEGINNING; THENCE ALONG COURSE NO. 23 OF SAID DEED SOUTH 56° 55' 54" WEST, A DISTANCE OF 100.00 FEET; THENCE LEAVING SAID NORTHERLY LINE, NORTH 22° 56' 03" WEST, A DISTANCE OF 394.15 FEET; THENCE ALONG A LINE PARALLEL WITH AND 388.00 FEET NORTHWESTERLY OF SAID COURSE NO. 23, NORTH 56° 55' 54" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 30° 12' 47" EAST, A DISTANCE OF 388.48 FEET TO THE POINT OF BEGINNING.

PARCEL TWO:

ALL THAT PORTION OF SECTION 25, TOWNSHIP 10 SOUTH, RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF AUBERRY ROAD BEING THE WESTERLY TERMINUS OF COURSE NUMBER 21 AS DESCRIBED IN THE DEED FROM THE EARL L. WILSON TESTAMENTARY TRUST TO FRESNO COUNTY RECORDED MAY 7, 1984 AS DOCUMENT NO. 84043737, OFFICIAL RECORDS FRESNO COUNTY;

THENCE ALONG COURSE NO. 22 OF SAID DEED SOUTH 62° 38' 32" WEST, A DISTANCE OF 50.25 FEET;

THENCE ALONG COURSE NO. 23 OF SAID DEED SOUTH 56° 55' 54" WEST, A DISTANCE OF 100.00 FEET;

THENCE LEAVING SAID NORTHERLY LINE, NORTH 22° 56' 03" WEST, A DISTANCE OF 394.15 FEET;

THENCE ALONG A LINE PARALLEL WITH AND 388.00 FEET NORTHWESTERLY OF SAID COURSE NO. 23 NORTH 56° 55' 54" EAST, A DISTANCE OF 50.00 FEET;

THENCE ALONG A LINE PARALLEL WITH AND 388.00 FEET NORTHWESTERLY OF SAID COURSE NO. 22 NORTH 62° 38' 32" EAST, A DISTANCE OF 50.25 FEET;

THENCE ALONG A LINE PARALLEL WITH AND 388.00 FEET NORTHWESTERLY OF COURSE NO. 21 OF SAID DEED NORTH 56° 55' 54" EAST, A DISTANCE OF 469.73 FEET;

THENCE ALONG A LINE PARALLEL WITH AND 388.00 FEET NORTHWESTERLY OF COURSE NO. 19 OF SAID DEED, NORTH 35° 01' 38" EAST, A DISTANCE OF 177.24 FEET;

THENCE ALONG A LINE PARALLEL WITH AND 388.00 FEET NORTHWESTERLY OF COURSE NO. 18 OF SAID DEED, NORTH 23° 54' 51" EAST, A DISTANCE OF 217.32 FEET;

THENCE NORTH 30° 23' 20" EAST, A DISTANCE OF 164.66 FEET; THENCE SOUTH 66° 05' 09" EAST, A DISTANCE OF 388.00 FEET TO THE INTERSECTION WITH SAID NORTHERLY LINE OF AUBERRY ROAD BEING A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 730.00 FEET TO THE CENTER OF SAID CURVE BEARS SOUTH 53° 08' 09" EAST;

THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12° 57' 02", AN ARC LENGTH OF 165.00 FEET;

THENCE CONTINUING ALONG SAID NORTHERLY LINE OF AUBERRY ROAD THE FOLLOWING (4) FOUR COURSES:

(1) ALONG COURSE NO. 18 OF SAID DEED SOUTH 23° 54' 51" WEST, A DISTANCE OF 255.07 FEET;

(2) THENCE ALONG COURSE NO. 19 OF SAID DEED SOUTH 35° 01' 38" WEST, A DISTANCE OF 258.34 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS 670.00 FEET, THE CENTER OF WHICH BEARS NORTH 43° 51' 17" WEST;

(3) THENCE ALONG COURSE NO. 20 OF SAID DEED SOUTHWESTERLY ALONG SAID NON TANGENT CURVE THROUGH A CENTRAL ANGLE OF 10° 47' 08", AN ARC DISTANCE OF 126.12 FEET;

(4) THENCE ALONG COURSE NO. 21 OF SAID DEED SOUTH 56° 55' 54" WEST, A DISTANCE OF 468.23 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM PARCELS 1, 2, 3 AND 4 OF PARCEL MAP NO. 8193, AS PER PLAT RECORDED JULY 20, 2020, IN BOOK 76 OF PARCEL MAPS, A PAGES 5-7, FRESNO COUNTY RECORDS.

**THIS PROPERTY IS SUBJECT TO THE FOLLOWING:**

1. COMMUNITY FACILITIES DISTRICT 2014-1 FOR CLEAN ENERGY AS DISCLOSED BY ASSESSMENT MAP, RECORDED AUGUST 24, 2015 IN VOLUME 44 OF OFFICIAL RECORDS, PAGE 45.
2. COMMUNITY FACILITIES DISTRICT 2006-01 FOR POLICE PROTECTION SERVICES AS DISCLOSED BY AMMENDMENT TO NOTICE OF SPECIAL TAX LIEN, RECORDED FEBRUARY 7, 2025 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2025-0011445.
3. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE DOCUMENT GRANTED TO SALVATORE MARTORANA FOR THE PURPOSES OF PASSING AND RE-PASSING OVER THE ROADWAY RECORDED MARCH 15, 1924 IN BOOK 437 OF OFFICIAL RECORDS, PAGE 265. THE EXACT LOCATION IS NOT DISCLOSED OF RECORD.
4. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE DOCUMENT GRANTED TO ENRIQUE HERNANDEZ AND VINCENTE HERNANDEZ FOR THE PURPOSES OF PASSING AND RE-PASSING OVER THE ROADWAY RECORDED MARCH 15, 1924 IN BOOK 441 OF OFFICIAL RECORDS, PAGE 110.
5. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING DOCUMENT GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION FOR A SINGLE LINE OF POLES RECORDED JULY 26, 1945 IN BOOK 2267 OF OFFICIAL RECORDS, PAGE 200. THE EXACT LOCATION IS NOT DISCLOSED OF RECORD.
6. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING DOCUMENT GRANTED TO THE PONDEROSA TELEPHONE CO., A CORPORATION FOR POLES, WIRE AND OTHER FACILITIES RECORDED APRIL 3, 1969, IN BOOK 5675 OF OFFICIAL RECORDS, PAGE 992.
7. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING DOCUMENT GRANTED TO THE PONDEROSA TELEPHONE CO., A CORPORATION FOR POLES, WIRE AND OTHER FACILITIES RECORDED JANUARY 30, 1974 IN BOOK 6260 OF OFFICIAL RECORDS, PAGE 675.
8. A COVENANT FOR CREATING EASEMENTS FOR JOINT USE AND MAINTENANCE OF COMMON DRIVEWAY, RECORDED AUGUST 24, 2020 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2020-0110152.
9. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING INSTRUMENT STANDARD TELEPHONE COMPANY EASEMENT AND RIGHT-OF-WAY (CALIFORNIA) GRANTED TO THE PONDEROSA TELEPHONE CO. FOR EASEMENT AND RIGHT-OF-WAY RECORDED JULY 29, 2021 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2021-0122975. THE EXACT LOCATION IS NOT DISCLOSED OF RECORD.



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W.O. #21-025

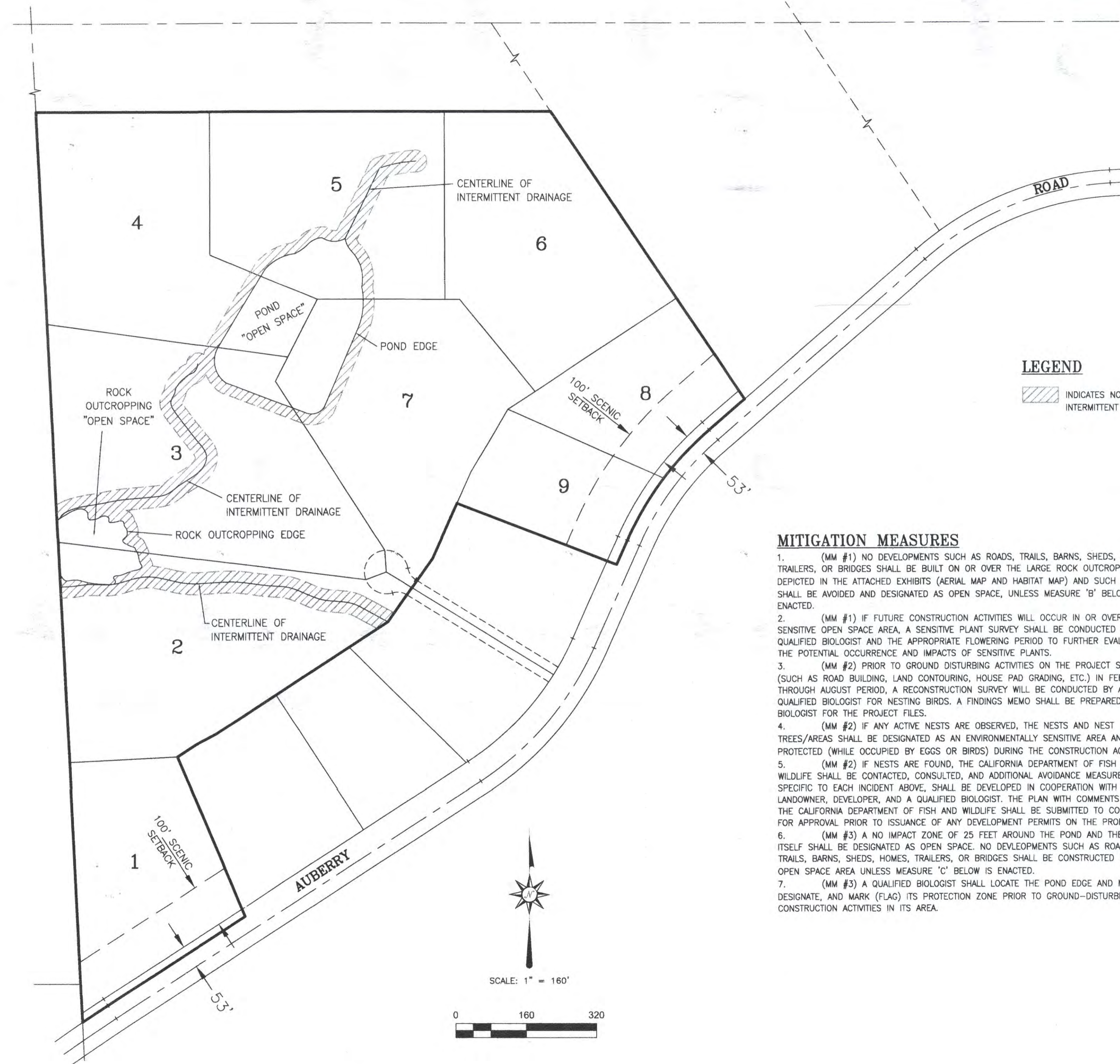


# TRACT NO. 6382


BEING IN THE WEST HALF OF SECTION 25, TOWNSHIP 10 SOUTH,  
RANGE 22 EAST, MOUNT DIABLO BASE AND MERIDIAN,  
IN THE COUNTY OF FRESNO, STATE OF CALIFORNIA

CONSISTING OF THREE SHEETS  
SHEET 4 OF 4

THIS ADDITIONAL SHEET IS FOR  
INFORMATIONAL PURPOSES DESCRIBING  
CONDITIONS AS OF THE DATE OF FILING  
AND IS NOT INTENDED TO AFFECT  
RECORD TITLE INTEREST.



### LEGEND

 INDICATES NO IMPACT ZONE (25' FROM EDGE OF POND, ROCK OUTCROPPING AND CENTERLINE OF INTERMITTENT DRAINAGE).

### MITIGATION MEASURES

1. (MM #1) NO DEVELOPMENTS SUCH AS ROADS, TRAILS, BARNs, SHEDS, HOMES, TRAILERS, OR BRIDGES SHALL BE BUILT ON OR OVER THE LARGE ROCK OUTCROPPING AS DEPICTED IN THE ATTACHED EXHIBITS (AERIAL MAP AND HABITAT MAP) AND SUCH AREAS SHALL BE AVOIDED AND DESIGNATED AS OPEN SPACE, UNLESS MEASURE 'B' BELOW IS ENACTED.
2. (MM #1) IF FUTURE CONSTRUCTION ACTIVITIES WILL OCCUR IN OR OVER THIS SENSITIVE OPEN SPACE AREA, A SENSITIVE PLANT SURVEY SHALL BE CONDUCTED BY A QUALIFIED BIOLOGIST AND THE APPROPRIATE FLOWERING PERIOD TO FURTHER EVALUATE THE POTENTIAL OCCURRENCE AND IMPACTS OF SENSITIVE PLANTS.
3. (MM #2) PRIOR TO GROUND DISTURBING ACTIVITIES ON THE PROJECT SITE (SUCH AS ROAD BUILDING, LAND CONTOURING, HOUSE PAD GRADING, ETC.) IN FEBRUARY THROUGH AUGUST PERIOD, A RECONSTRUCTION SURVEY WILL BE CONDUCTED BY A QUALIFIED BIOLOGIST FOR NESTING BIRDS. A FINDINGS MEMO SHALL BE PREPARED BY THE BIOLOGIST FOR THE PROJECT FILES.
4. (MM #2) IF ANY ACTIVE NESTS ARE OBSERVED, THE NESTS AND NEST TREES/AREAS SHALL BE DESIGNATED AS AN ENVIRONMENTALLY SENSITIVE AREA AND PROTECTED (WHILE OCCUPIED BY EGGS OR BIRDS) DURING THE CONSTRUCTION ACTIVITIES.
5. (MM #2) IF NESTS ARE FOUND, THE CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE SHALL BE CONTACTED, CONSULTED, AND ADDITIONAL AVOIDANCE MEASURES, SPECIFIC TO EACH INCIDENT ABOVE, SHALL BE DEVELOPED IN COOPERATION WITH THE LANDOWNER, DEVELOPER, AND A QUALIFIED BIOLOGIST. THE PLAN WITH COMMENTS FROM THE CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE SHALL BE SUBMITTED TO COUNTY FOR APPROVAL PRIOR TO ISSUANCE OF ANY DEVELOPMENT PERMITS ON THE PROPERTY.
6. (MM #3) A NO IMPACT ZONE OF 25 FEET AROUND THE POND AND THE POND ITSELF SHALL BE DESIGNATED AS OPEN SPACE. NO DEVELOPMENTS SUCH AS ROADS, TRAILS, BARNs, SHEDS, HOMES, TRAILERS, OR BRIDGES SHALL BE CONSTRUCTED IN THE OPEN SPACE AREA UNLESS MEASURE 'C' BELOW IS ENACTED.
7. (MM #3) A QUALIFIED BIOLOGIST SHALL LOCATE THE POND EDGE AND MEASURE, DESIGNATE, AND MARK (FLAG) ITS PROTECTION ZONE PRIOR TO GROUND-DISTURBING CONSTRUCTION ACTIVITIES IN ITS AREA.

8. (MM #3) IF FUTURE ROAD OR CONSTRUCTION ACTIVITIES WILL OCCUR IN, OVER, OR ALONG THE POND AND WITHIN ITS PROTECTION ZONE (OPEN SPACE), A QUALIFIED BIOLOGIST WILL REVIEW AND EXAMINE THE PLANS, DETERMINE IF THE POND WILL BE ALTERED, CONSULT WITH THE CDFW AND CORPS, AND IF NEEDED, OBTAIN PERMITS FROM THE CORPS AND CDFW. THE PLAN WITH COMMENTS FROM THE CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE SHALL BE SUBMITTED TO COUNTY FOR APPROVAL PRIOR TO ISSUANCE OF ANY DEVELOPMENT PERMITS ON THE PROPERTY.
9. (MM #4) A NO IMPACT ZONE ON EITHER SIDE OF INTERMITTENT DRAINAGES SHALL BE DESIGNATED AS OPEN SPACE. NO DEVELOPMENTS SUCH AS ROADS, TRAILS, BARNs, SHEDS, HOMES, TRAILERS, OR BRIDGES SHALL BE CONDUCTED IN THE OPEN SPACE AREA-DRAINAGE PROTECTION ZONE UNLESS MEASURE 'C' BELOW IS ENACTED.
10. (MM #4) A QUALIFIED BIOLOGIST SHALL LOCATE THE DRAINAGES AND MEASURE, DESIGNATE, AND MARK (FLAG) ITS PROTECTION ZONE PRIOR TO GROUND-DISTURBING CONSTRUCTION ACTIVITIES.
11. (MM #4) IF FUTURE ROAD OR CONSTRUCTION ACTIVITIES WILL OCCUR IN, OVER, OR ALONG THE INTERMITTENT DRAINAGES AND WITHIN ITS PROTECTION ZONES (OPEN SPACE), A QUALIFIED BIOLOGIST WILL REVIEW AND EXAMINE THE PLANS, DETERMINE IF THE BED OR BANK OF THE DRAINAGE WILL BE ALTERED, CONSULT WITH THE CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE (CDFW) AND ARMY CORPS OF ENGINEERS (ACEE), AND IF NEEDED, OBTAIN PERMITS FROM CDFW AND ACEE. THE PLAN WITH COMMENTS FROM THE CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE SHALL BE SUBMITTED TO COUNTY FOR APPROVAL PRIOR TO ISSUANCE OF ANY DEVELOPMENT PERMITS ON THE PROPERTY.
12. (MM #6) IN THE EVENT THAT CULTURAL RESOURCES ARE UNEARTHED DURING GROUND-DISTURBING ACTIVITIES, ALL WORK SHALL BE HALTED IN THE AREA OF THE FIND. AN ARCHEOLOGIST SHALL BE CALLED TO EVALUATE THE FINDINGS AND MAKE ANY NECESSARY MITIGATION RECOMMENDATIONS. IF HUMAN REMAINS ARE UNEARTHED DURING GROUND-DISTURBING ACTIVITIES, NO FURTHER DISTURBANCE IS TO OCCUR UNTIL THE FRESNO COUNTY SHERIFF-CORONER HAS MADE THE NECESSARY FINDINGS AS TO ORIGIN AND DISPOSITION. ALL NORMAL EVIDENCE PROCEDURES SHOULD BE FOLLOWED BY PHOTOS, REPORTS, VIDEO, ETC. IF SUCH REMAINS ARE DETERMINED TO BE NATIVE AMERICAN, THE SHERIFF-CORONER MUST NOTIFY THE NATIVE AMERICAN COMMISSION WITHIN 24 HOURS.