



**County of Fresno**  
**DEPARTMENT OF PUBLIC HEALTH**  
David Luchini, Director  
Dr. Rais Vohra, Interim Health Officer

July 29, 2025

Todd Valeri, President/CEO  
American Ambulance  
2911 East Tulare Street  
Fresno, CA 93721

Re: Termination of Agreement #24-323 for North Central Fire Protection District Fire Dispatching Services

Dear Mr. Valeri:

American Ambulance is currently a provider for the County of Fresno Department of Public Health (DPH) for Agreement #24-323 regarding fire dispatch services for the North Central Fire Protection District. Pursuant to a request from the District to discontinue services starting August 1<sup>st</sup>, 2025, the County of Fresno and American Ambulance hereby voluntarily terminate Agreement #23-323, effective August 1<sup>st</sup> 2025, without cause, seeking a waiver of the 60-day notice requirement under section 6.3 of the Agreement. DPH, Emergency Services Division will accept this voluntary termination of the Agreement. Please sign below where indicated to confirm American Ambulances' voluntary termination of the Agreement.

All payments for services provided under this Agreement will be paid out by DPH through July 31, 2025, prior to termination of this Agreement. Should you have any further questions, please contact DPH Senior Staff Analyst, Douglas Loera, at 559-600-3387.

Respectfully,

  
David Luchini, RN, PHN  
Director of Public Health

American Ambulance agrees to terminate Agreement #24-323 with the County without cause, effective August 1<sup>st</sup>, 2025, for the provision of fire dispatch services for North Central Fire Protection District.

  
\_\_\_\_\_  
American Ambulance

07/29/25  
\_\_\_\_\_  
Date

cc: Ron Alexander

***Promotion, preservation, and protection of the community's health***

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