

# FAX

**To: County**

Company:

Fax: 559-600-1608

Phone:

**From:**

Fax:

Phone: 559-621-8036

E-mail: Jennifer.Laird@fresno.gov

---

## NOTES:

This is a fax

**Planning & Development Department**

2600 Fresno Street, Third Floor, Room 3065  
Fresno, California 93721-3604  
(559) 621-8003

**Jennifer K. Clark, AICP**  
Director

September 16, 2025

County of Fresno  
2281 Tulare Street, Room 300  
Hall of Records  
Fresno, CA 93721  
(559) 600-1608 (facsimile)

RE: Determination of Public Convenience or Necessity on Application for Alcoholic Beverage License – Sola 1, LLC - 2444 South 9<sup>th</sup> Street, Fresno CA 93725

To Whom it May Concern:

The City of Fresno Planning and Development Department is in receipt of the Determination of Public Convenience or Necessity on Application for Alcoholic Beverage License – Sola 1, LLC has the following comments:

The proposed off-sale establishment does not appear to be located near (w/in 1,000') sensitive uses (e.g., school, daycare, park, etc.) nor near other existing off-sale establishments; however, the proposed establishment is located adjacent to a City/County boundary and is in the midst of a residential neighborhood planned medium density residential.

The proposed off-sale establishment is located within Census Tract 12.01 which according to ABC allows for 5 off-sale ABC licenses. There are currently 6 active off-sale licenses within Census Tract 12.01. The issuance of the license would result in Census Tract 12.01 being overconcentrated by 2 licenses.

The proposed establishment does not comply with the City of Fresno's Responsible Neighborhood Market Act (RNMA) as it does not meet all of the location restrictions for new establishments as it is located within a high concentration area.

Please feel free to contact us if you wish to discuss this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jennifer K. Clark".

Jennifer K. Clark, Director  
Planning and Development  
[Jennifer.Clark@fresno.gov](mailto:Jennifer.Clark@fresno.gov)